

Chapter 2 - Urging The Return of Wu Ji Souls By Their Creators

We now are in the “Long Hwa Kur Chi” period which coincides with the Ultimate Calamity. During this period, many Tai Ji reincarnated souls will be destroyed so new souls can be created for replacement. If the Wu Ji souls follow the wrong path, they will not be able to return to their origin and may be destroyed at the Ultimate Calamity. For this reason many Wu Ji Buddhas, including Ling Yuan (靈元) and Tsz Yuan (慈元), descended to earth during this special period to assist all Wu Ji souls return to Wu Ji Heaven.

Ling Yuan (靈元) are the creators of all souls. They include 3 Ling Mu (靈母), mother of all souls, and two Ling Fu (靈父), father of all souls. The first generation Ling Mu is Ling Yuan Yuan Mu (靈元元母), who created all souls with Ling Fu (靈父). The original Ling Fu is Huien Yuan Lao Tzu (混元老祖), the creator and the supreme master of the universe; The second and current Ling Fu is Hau Tian Lao Tzu (昊天老祖). Ling Yuan Yuan Mu (靈元元母) stopped producing souls a very long time ago and therefore very few souls exist on the planet earth today were created by Yuan Mu (元母). However, she never stops caring for the welfare of all souls.

The second generation Ling Mu (靈母) is Shi Wang Ling Mu (西王靈母), also called “Wang Mu Niang Niang” (王母娘娘). The main reason for her to appear on earth during this special period is to remind the Wu Ji souls of their missions and provide them with proper guidance to return to Wu Ji Heaven. She is also responsible for issuing imperial decrees (“ Yi Jr”)(懿旨) to Wu Ji souls who have been granted Dharma Name (學號) from Teng Hung Jiun Lao Tzu (藤鴻鈞老祖) and received permission to study and practice the “Shiou Dao Fa” (修道法) from the General Master San Ching Dau Tzu (三清道祖). The decrees for giving permission to study “Shiou Dao Fa” is called “Shiou Dao Jr” (修道旨) and the decree to practice the “Shiou Dao Fa” is called “Shing Dao Jr”(行道旨). For a Wu Ji soul, receiving an imperial decree from Ling Mu is a major step toward their ultimate goal of returning to Wu Ji Heaven.

The third generation Ling Mu is Yau Chr Jin Mu (瑤池金母), also called “Jin Mu Niang Niang” (金母娘娘). She is the first Wu Ji Buddha appeared on earth during the second Kur Chi period. Prior to her arrival, very few Wu Ji souls on earth were interested in practicing Daoism (修道), and for that reason the general public had no knowledge about “Wu Ji Soul” and “Wu Ji Buddha”. To rectify this problem, Jin Mu Niang Niang established many “Tsz Huei Tang” (慈惠堂) in Taiwan to bring awareness to Wu Ji souls for the study of Daoism and the importance of soul cultivation. Through the influence of Tze Huei Tang (慈惠堂), many Wu Ji souls were awoken and started the search of correct path to Wu Ji Heaven.

Tsz Yuan (慈元), also called Tsz Yuan Wu Mu (慈元五母), are the five high-ranked female buddhas in the Wu Ji Heaven. They also descended to earth during this special period to assist the Wu Ji souls to return to Wu Ji Heaven. Tsz Yuan Wu Mu (慈元五母) is composed of five female buddhas as described below.

- **Wu Ji Lau Mu (無極老母)** - Wu Ji Lau Mu (無極老母) is the first and the highest-ranking Lau Mu (老母) in the Wu Ji Heaven.
- **Li San Lau Mu (梨山老母)** - Li San Lau Mu (梨山老母) is the second Lau Mu who helps the Wu Ji souls look for Wu Ji Academy and study “Shiou Dao Fa” (修道法). In addition, she helps Jiou Fong (九鳳), all female Wu Ji souls, to study without the interference of small faries (小仙童).
- **Yau Chr Jin Mu (瑤池金母)** - Yau Chr Jin Mu (瑤池金母) is the third Lau Mu who is also the third generation Ling Mu as cited above.
- **Jo Tian Mu Niang (九天 Mu Niang - Jo Tian Mu Niang (九天母娘)** is the fourth Lau Mu who is the Master of all female Wu Ji souls. She is the greatest martial artist among all Mu Niang (母娘), and also the master coach of martial art (總武術教練) at Wu Ji Academy.
- **Di Mu Tz Tzuen (地母至尊)** - Di Mu Tz Tzuen (地母至尊) is the fifth Lau Mu who supports the Wu Ji souls in the study of “Shiou Dao Fa” and helps establish association for Jiou Long (九龍), all male Wu Ji souls, and Jiou Fong (九鳳), all female Wu Ji souls, to promote mutual support for the improvement of spirituality and soul cultivation.